



Environmental Initiatives Committee  
Special Meeting Agenda

DATE: May 5, 2016  
TIME: 6:30 PM  
LOCATION: Parks & Recreation Building,  
26379 Fremont Road, Los Altos Hills

1. **Roll Call**
2. **Approval of Minutes**
3. **CCE – Follow-up and Board Meeting (Peter/Raj)**
4. **GHG - Draft presentation (Steve)**
5. **GHG - Goals for town of LAH (Sheila/Steve)**
6. **Water Conservation – Update and follow-up (Peter)**
7. **Cell Tower Utility Reimbursement – Follow-up and Closure (Steve)**
8. **Home Energy Renovation Opportunity (HERO) /PACE Financing (Invitation to speak at EIC meeting)**
9. **CDP Participation – Steve**
10. **EIC mission and role with specific targeted goals for next 2 years with quarterly assessment of accomplishments**
  - Water Conservation**
  - CCA**
  - Infrastructure**
  - Electric & Gas utilities**
  - Roadways**
  - Efficient home devices/ smart devices**
11. **Follow-up and updates on EIC contributions towards:**
  - GHG**
  - Community Waste**
  - Renewable Energy**
  - Green Point Building Code**
  - EV infrastructure**
12. **Public Comments**

**NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the Environmental Initiatives Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.

### 13. Adjournment

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