



**Town of Los Altos Hills
City Council Regular Meeting Agenda
Thursday, July 21, 2016 at 6:00 p.m.
Council Chambers, 26379 Fremont Road
Los Altos Hills, California**

NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

CALL TO ORDER (6:00 P.M.)

- A. Roll Call
- B. Pledge of Allegiance

1. AGENDA REVIEW

2. PRESENTATIONS AND APPOINTMENTS

- A. Reappointment to the Los Altos Hills Environmental Design and Protection Committee
- B. Appointments to the Los Altos Hills Youth Commission
- C. Appointments to the Library Commission
- D. Appointments to the Los Altos Hills Planning Commission
- E. Presentation for Sewer Collection System Update by V.W. Housen and Associates

3. PRESENTATIONS FROM THE FLOOR

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

4. PUBLIC HEARINGS

➤ City Council Ex Parte Contacts Policy Disclosure

- A. Resolution Requesting that the Santa Clara County Tax Collector Collect Delinquent Sewer Charges, the 2016-2017 Sewer Service Charges, and Contractual Assessment District Charges for both the Palo Alto and Los Altos Sewer Basins (Staff: R. Chiu) – *Continued from the June 16, 2016 City Council meeting*
- B. Resolution Approving a Reorganization of an Inhabited Area Designated as Mora Glen Drive No. 1, Approximately 8.48 Square Acres located 23310 Mora Glen Drive and 10970, 11000, 11030, 11606 and 11090 Mora Drive. The annexation area includes six properties (Assessor Parcel Numbers 331-14-017, 331-15-027, 027, 028, 029, 041 and 042) (Staff: S. Avila)

5. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

- A. Report from the Pathways Subcommittee on the Master Path Mapping Project

6. STAFF REPORTS

- A. City Manager
- B. City Attorney
- C. City Clerk
- D. Planning Director
- E. Administrative Services Director
- F. Public Works Director

7. COUNCIL INITIATED ITEMS

- A. Discussion of an Overlay Zone for Newly Annexed Areas (Mayor Harpootlian) – *Continued from the June 16, 2016 City Council meeting*
- B. Discussion of Whether or not to Endorse a Regional Minimum Wage (Vice Mayor Waldeck) – *Continued from the June 16, 2016 City Council meeting*
- C. Discussion of Whether or not to Endorse the Santa Clara County Valley Transportation Authority Tax Measure (Vice Mayor Waldeck) – *Continued from the June 16, 2016 City Council meeting*

8. ADJOURN

Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agenda item in any manner deemed appropriate by Council.