



**Town of Los Altos Hills**  
**City Council Regular Meeting Agenda**  
**Thursday, March 18, 2021 at 6:00 p.m.**  
**Council Chambers, 26379 Fremont Road**  
**Los Altos Hills, California**

**NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov) subject to Staff's ability to post the documents before the meeting.

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Executive Order N-29-20:*

**NOTICE OF TELECONFERENCED MEETING**

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), City Councilmembers may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Councilmembers Teleconferencing: Mayor Tankha, Vice Mayor Tyson and Councilmembers Mok, Schmidt and Swan.

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This meeting will be broadcast via live-stream service at <http://www.losaltoshills.ca.gov>.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

1. If you wish to submit a public comment on agenda items in advance of the meeting, please send to the City Clerk [dpadovan@losaltoshills.ca.gov](mailto:dpadovan@losaltoshills.ca.gov). **Emails received prior to the meeting will be included in the public record.** If the email is received after all comments are posted, the Clerk will read aloud public comments at the City Council meeting, not to exceed two minutes (approximately 200 words).
2. If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside.

To participate via a computer, visit:

<http://bit.ly/March18CCMeetingLAH>

Webinar ID: 892 5847 0315

Passcode: 94022

Phone: (669) 900 6833

Public testimony will be taken at the direction of the Mayor and members of the public may only comment during times allotted for public comments.

**CALL TO ORDER (6:00 P.M.)**

- A. Roll Call
- B. Pledge of Allegiance

**1. AGENDA REVIEW**

**2. APPOINTMENTS AND PRESENTATIONS**

- A. Appointments to Los Altos Hills Youth Commission
- B. Presentation on Goal Setting Workshop and Action to Receive and Adopt the Goals for 2021 by Nancy Hetrick with Management Partners
- C. Presentation on Mid-Peninsula Regional Open Space District Current Activities by Ward Two Director Yoriko Kishimoto
- D. Presentation of Written Responses to Mayor Tankha's Questions by the Santa Clara County Sheriff's Office by Captain Rich Urena

**3. PRESENTATIONS FROM THE FLOOR**

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

**4. CONSENT CALENDAR**

- A. Approval of City Council Regular Meeting Minutes: January 21, 2021
- B. Approval of City Council Special Meeting Minutes: February 18, 2021
- C. Approval of City Council Regular Meeting Minutes: February 18, 2021
- D. Review of Disbursements: February 1-28, 2021                      \$705,504.75
- E. Proclamation Recognizing March as American Red Cross Month (Staff: D. Padovan)

- F. Proclamation Recognizing March as Women’s History Month (Staff: D. Padovan)
- G. Proclamation Acknowledging Equal Pay Day 2021 (Staff: D. Padovan)
- H. Resolution to Approve Sewer Construction and Dedication Agreement for Taaffe Road Sewer Extension (Staff: J. Lee)
- I. Adoption (Second Reading) of Ordinance 592 to amend various sections within Chapter 1 (Subdivisions) of Title 9, and Chapter 1 (Zoning) and Chapter 2 (Site Development) of Title 10 of the Los Altos Hills Municipal Code pertaining to updating the appeals process and clarifying the effective date of decisions made by the Planning Director, the Staff Committee and the Planning Commission; and an amendment to Article 6 (Off-Street Parking) in Chapter 1 of Title 10 to reestablish minimum parking stall dimension requirements. CEQA Review: Categorically Exempt per Section 15061(B)(3). (Staff: Z. Dahl)  
**Motion to Waive Reading and Adopt the Ordinance**

**5. PUBLIC HEARINGS**

➤ City Council Ex Parte Contacts Policy Disclosure

- A. 2020 Housing Element Annual Progress Report, which Summarizes the Status of Housing Production, Implementation of Housing Element Programs and Progress on Meeting the Town’s Regional Housing Needs Allocation (RHNA) (Staff: S. Padovan)

**6. ONGOING BUSINESS**

- A. Resolution Adopting a Policy on Automatic License Plate Readers in the Town of Los Altos Hills (Staff: C. Einfalt)

**7. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES**

- A. Report by the Undergrounding Subcommittee (Vice Mayor Tyson)
- B. Report by the Fire Taskforce Subcommittee (Councilmember Schmidt)
- C. Status Reports from All Councilmembers on Subcommittee and Outside Agencies Activities

**8. STAFF REPORTS**

- A. City Manager – Report on Town Organization and Staffing
- B. City Attorney
- C. City Clerk
- D. Planning/Building Director
- E. Administrative Services Director

F. Public Works Director

**9. COUNCIL INITIATED**

A. Discussion on Fire Department ADU Driveway Requirements and Customer Service (Mayor Tankha)

B. Discussion and Possible Action on Reinstating the Wildland-Urban Interface (WUI) Map (Mayor Tankha)

C. Discussion and Possible Action to Form an Emerging Technology Committee (Councilmember Swan)

D. Discussion and Possible Action to Form a Committee to Review the Green Sheets Principles (Councilmember Swan)

E. Discussion and Possible Action to Seek an Audit to Confirm Equal Pay for all Employees (Mayor Tankha)

F. Discussion and Possible Action to Adopt a Resolution Expressing Support for Actions to Further Strengthen Local Democracy, Authority, and Control as Related to Local Zoning and Housing Issues (SB9) (Mayor Tankha)

G. Discussion and Possible Action to Support a Town Hall Meeting to Discuss SB 9 & SB 10 - Understanding the Impact of the Proposed State Zoning Legislation on Los Altos Hills (Mayor Tankha)

H. Discussion and Possible Action on Preparing a Safe Storage Ordinance (Mayor Tankha)

**10. ADJOURN**

*Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.*

**ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road 72 hours in advance of the meeting.

A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers and online. Council may take action on any agenda item in any manner deemed appropriate by Council.