



**Town of Los Altos Hills  
City Council Regular Meeting Agenda  
Thursday, May 21, 2020 at 6:00 p.m.  
Council Chambers, 26379 Fremont Road  
Los Altos Hills, California**

**NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov) subject to Staff's ability to post the documents before the meeting.

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Executive Order N-29-20:*

**NOTICE OF TELECONFERENCE MEETING**

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), City Councilmembers may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Councilmembers Teleconferencing: Mayor Wu; Vice Mayor Tankha and Councilmembers Corrigan, Spreen, and Tyson.

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This meeting will be broadcast via Granicus live-stream service at <http://www.losaltoshills.ca.gov>.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

1. If you wish to submit a public comment on agenda items in advance of the meeting, please send to the City Clerk [dpadovan@losaltoshills.ca.gov](mailto:dpadovan@losaltoshills.ca.gov). Emails received prior to the meeting will be included in the public record. The Clerk will read aloud public comments at the City Council meeting, not to exceed two minutes (approximately 200 words).
2. If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside.

To participate via a computer, visit:  
<https://bit.ly/May21CCMeetingLAH>  
Webinar ID: 865 8790 4427  
Password: 94022

Phone: 1 669 900 6833

Public testimony will be taken at the direction of the Mayor and members of the public may only comment during times allotted for public comments.

**CALL TO ORDER (6:00 P.M.)**

- A. Roll Call
- B. Pledge of Allegiance

**1. AGENDA REVIEW**

**2. ONGOING BUSINESS**

- A. Status of Local Emergency Declaration Due to Covid-19 (Staff: C. Cahill)

**3. PRESENTATIONS AND APPOINTMENTS**

- A. Reappointments (2) to the Los Altos Hills Finance and Investment Committee
- B. Reappointment to the Los Altos Hills History Committee
- C. Reappointment to the Los Altos Hills Community Relations Committee
- D. Appointment to the Los Altos Hills Public Art Committee
- E. Appointments to the Los Altos Hills Youth Commission
- F. Appointment to the Los Altos Hills Environmental Initiatives Committee

**4. PRESENTATIONS FROM THE FLOOR**

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

**5. CONSENT CALENDAR**

- A. Approval of Regular City Council Meeting Minutes: April 16, 2020
- B. Review of Disbursements: April 1-30, 2020 \$1,032,471.35
- C. Resolution Ordering and Calling for the Holding of a General Municipal Election to be Held on Tuesday, November 3, 2020, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities; Requesting the Board of Supervisors of the County of Santa Clara Consolidate said Election Pursuant to Section 10403 of the Elections Code; Providing

for Notice of the Election; and Adopting Uniform Policies Pertaining to Candidate Statement and Fees (Staff: D. Padovan)

- D. Receive Quarterly Investment Portfolio Report-Quarter Ending March 31, 2020 (Staff: S. Revillar)
- E. Adoption (Second Reading) of Ordinance 590 to Amend Title 10 of the Town of Los Altos Hills Municipal Code (Zoning and Site Development) to Adopt Updated Regulations for the Placement and Development of Accessory Dwelling Units (Staff: Z. Dahl) **Motion to Waive Reading and Adopt Ordinance**
- F. Resolution Approving Specifications for the 2020 Pavement Rehabilitation And Drainage Improvement Project and Authorizing Staff to Advertise for Bids and Inspection Services (Staff: N. Bowersox)
- G. Resolution to Approve the Plans and Project Specifications for the 2020 Sanitary Sewer Repair and Replacement Project and Authorize Staff to Advertise the Project and Inspection Services for Bids (Staff: N. Bowersox)
- H. Resolution Approving the Annual 2019-20 Projects List to be Submitted to the California Transportation Commission for SB1 Compliance (Staff: N. Bowersox)
- I. Resolution Authorizing the City Manager to Execute the Second Amendment to the Agreement for Countywide Household Hazardous Waste (HHW) Collection Program (Staff: N. Bowersox)
- J. Resolution Accepting the Summerhill Avenue Pathway (Phase 1) from El Monte Road to Nicole Lane (Staff: N. Bowersox)
- K. Resolution Denouncing Xenophobia and Anti-Asian Sentiment due to the COVID-19 Pandemic (Staff: D. Padovan)

## 6. **PUBLIC HEARINGS**

### ➤ City Council Ex Parte Contacts Policy Disclosure

- A. General Plan Amendment – File #238-15-MISC - Town of Los Altos Hills  
Resolution to Adopt a General Plan Amendment to update the Town of Los Altos Hills Master Path Plan (MPP) to include the following pathway segments:

An off-road pathway from Story Hill Lane to Page Mill Road; and  
An on-road and off-road path on Northcrest Lane starting at Olive Tree Lane and extending down to Stonebrook Drive on an existing emergency access easement.

The resolution will also include the following pathway segments previously approved by the City Council:

An off-road path from Dianne Drive to East Sunset Drive (approved by the City Council on October 17, 2019);

An access trail from the end of the Laura Court into the southerly portion of 24840 Prospect Avenue (approved by the City Council on August 21, 2019); and

An off-road path between Zappettini Court, Central Drive and Westwind Barn (approved by the City Council on September 20, 2018).

CEQA review: Exempt per section 15061(B)(3). (Staff: S. Padovan)

**7. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES**

- A. Request Approval for the Public Art Committee to Proceed with its Current Art Acquisition Project
- B. Report by the Undergrounding Subcommittee (Councilmember Tyson)
- C. Status Reports from All Councilmembers on Subcommittee and Outside Agencies Activities

**8. STAFF REPORTS**

- A. City Manager
- B. City Attorney
- C. City Clerk
- D. Planning Director
- E. Administrative Services Director
- F. Public Works Director

**9. COUNCIL INITIATED ITEMS**

- A. Discussion and Direction Potentially Modifying the Standing Committee Resolution Relating to Associate Membership on Standing Committees (Councilmembers Spreen and Corrigan)

- 10.** Closed Session: Labor Negotiations  
(Pursuant to Government Code Section 54957.6)  
Unrepresented Employee: City Manager  
Agency Designated Representative: Steve Mattas

**11. ADJOURN**

*Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.*

**ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting.

A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers. Council may take action on any agenda item in any manner deemed appropriate by Council.