



**Town of Los Altos Hills  
Special Joint Meeting Agenda of the Los  
Altos Hills City Council and Finance and  
Investment Committee**

**Thursday, May 28, 2020 at 4:00 p.m.  
Council Chambers, 26379 Fremont Road  
Los Altos Hills, California**

**NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov) subject to Staff's ability to post the documents before the meeting.

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Executive Order N-29-20:*

**NOTICE OF TELECONFERENCE MEETING**

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), City Councilmembers may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Councilmembers Teleconferencing: Mayor Wu; Vice Mayor Tankha and Councilmembers Corrigan, Spreen, and Tyson.

This meeting will be broadcast via Granicus live-stream service at <http://www.losaltoshills.ca.gov>.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

1. If you wish to submit a public comment on agenda items in advance of the meeting, please send to the City Clerk [dpadovan@losaltoshills.ca.gov](mailto:dpadovan@losaltoshills.ca.gov). Emails received prior to the meeting will be included in the public record. The Clerk will read aloud public comments at the City Council meeting, not to exceed two minutes (approximately 200 words).
2. If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside.

To participate via a computer, visit: <https://bit.ly/JointCC-FICLAH>

Webinar ID: 841 5422 5996  
Password: 94022  
Phone: 669 900 6833

Public testimony will be taken at the direction of the Mayor and members of the public may only comment during times allotted for public comments.

**NOTICE IS HEREBY GIVEN** that the City Council of the Town of Los Altos Hills will hold a Special Joint Meeting on **Thursday, May 28, 2020, at 4:00 p.m.** in the City Council Chambers. The purpose of this meeting is to hold a Special Joint Meeting of the City Council and Finance and Investment Committee to consider the following matters:

**CALL TO ORDER (4:00 P.M.)**

A. Roll Call of City Council and Finance and Investment Committee Members

**1. AGENDA REVIEW**

**2. PUBLIC COMMENT (PUBLIC COMMENT IS LIMITED TO ITEMS WHICH ARE THE SUBJECT OF THE SPECIAL MEETING)**

**3. NEW BUSINESS**

A. Study Session Regarding Proposed FY 2020-21 Operating and Capital Improvement Budget (Staff: S. Revillar)

B. Review and Discuss the Requests from Outside Agencies for Additional Funding (due to the COVID-19 pandemic) (Mayor Wu and Councilmember Tyson)

**4. ADJOURNMENT OF THE SPECIAL JOINT MEETING OF THE LOS ALTOS HILLS CITY COUNCIL AND FINANCE AND INVESTMENT COMMITTEE**

**ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-2222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agenda item in any manner deemed appropriate by Council.