



THE TOWN OF
LOS ALTOS HILLS
California

PATHWAYS COMMITTEE
Regular Meeting Agenda

June 22, 2020 at 7:00pm

TELECONFERENCE SPECIAL NOTICE

Pursuant to Executive Order N-29-20:

NOTICE OF TELECONFERENCED MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via a computer, visit: <https://us02web.zoom.us/j/81740704082>

or To participate via a telephone, dial: (669) 900 6833; Meeting ID: 817 4070 4082

Before speaking, please identify yourself by name and where you reside.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes

1. **Call to Order (roll call)**
2. **Agenda Review**
3. **Review & Approval of Minutes of:**
 - a. May 14, 2020
4. **Ex Parte Communications**
5. **Announcements/Updates**
 - a. Town Staff Updates
 - i. GIS Map Update
 1. PWC review
 - ii. Budget Update regarding CIP projects and pathways
 - iii. Status of approved CIP Projects
 1. Summerhill
 2. Fremont/Redwood Grove
 3. Estacada
 4. La Paloma to Robleda

- 5. Altamont Plunge
 - iv. 2020 CIP Projects
 - v. Native Path specification
 - b. Maintenance and Enforcement Issues
 - i. Update on blocked paths
 - 1. Fran's Path
 - 2. Others
 - ii. Maintenance
 - c. Update on planned schedule for Planning Commission and City Council review of pathways
6. **New Business**
 - a. Property Review
 - i. 24160 Dawnridge Dr (New Residence and ADU, Lands of Andrews, APN 336-18-012, File SD20-0040)
 - ii. 13210 East Sunset Dr (New Residence, Lands of Wu, APN 175-27-019, File SD18-0008)
 - iii. 26685 Purissima Rd (Lands of Stem Hsia, APN 175-45-055, File SD20-0030)
 - iv. 12815 Deer Creek Rd. (New Residence and ADU, Lands of Rahman, APN 175-43-047, File SD20-0036)
 - 1. Note: cover sheet of plans has incorrect address
 - b. Associate Membership – feedback from committee
 - c. MPP Updates for New Annexations – discussion re: process
7. **Old Business**
 - a. 2020/2021 CIP Projects
 - i. La Paloma connections
 - ii. Altamont to Silent Hills Connection
 - iii. Missing Segments on Magdalena
 - iv. New suggestions
 - b. 5 Year Plan – Suggestions
8. **Presentations from the Floor** *(For persons wishing to address the Pathways Committee on any subject relating to pathways. Please note that the committee can listen to your issue only if it is not on the evening's Agenda. Presentations are limited to two minutes. Although the committee cannot respond or take action on your issue at this meeting, it may decide to place this issue on the next meeting's Agenda.)*
9. **Topics of Interest / Open Discussion**
10. **Agenda Topics for Next PWC Meeting**
11. **Reports from Other Meetings**
 - a. VTA Meeting
 - b. City Council
 - c. Planning Commission
 - d. Fast Track
12. **Pathway Promotion & Communications**
13. **Next Pathway 'Walk' (independently): July 25, 2020**
14. **Next Pathway Meeting: July 27, 2020**
15. **Adjournment**

ASSISTANCE FOR PERSONS WITH DISABILITIES In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting.