



THE TOWN OF
LOS ALTOS HILLS
California

ENVIRONMENTAL INITIATIVES COMMITTEE

Regular Meeting Agenda

Date: July 2, 2020 at 6:30pm

Location: TELECONFERENCE SPECIAL NOTICE

Pursuant to Executive Order N-29-20:

NOTICE OF TELECONFERENCE MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via a computer, visit: <https://cmu.zoom.us/j/7948313388>, or

To participate via a telephone, dial: (669) 219.2599; Meeting ID: 794 831 3388

Before speaking, please identify yourself by name and where you reside.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes

1. Call to Order (roll call)
2. Agenda Review
3. Unfinished Business
 - a. Home demolition fixture salvaging program proposal (April)
 - b. LAH's Climate Action Plan - Greenhouse Gas inventory responsibility
4. Old Business
 - a. Undergrounding : Next steps for EIC
 - b. GHG Inventory : Resource options
 - c. EIC Seminar
6. Topics of Interest / Open Discussion
7. Next EIC meeting: August 6, 2020
8. Adjournment

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers. Council may take action on any agenda item in any manner deemed appropriate by Council.