

TOWN OF LOS ALTOS HILLS
Emergency Preparedness and Response Committee
Special Meeting Agenda
Tuesday, August 9, 2022 at 6:00 p.m.
Location: City Council Chambers 26379 Fremont Road, Los Altos Hills,
California

TELECONFERENCE SPECIAL NOTICE
Pursuant to Government Code Section 54953(e):

NOTICE OF TELECONFERENCE MEETING

On September 16, 2021, Governor Newsom signed Assembly Bill 361 (2021), which amended Section 54953 of the Government Code to allow local legislative bodies to continue to conduct meetings by teleconference under specified conditions and pursuant to special rules on notice, attendance, and other matters. As the City Council for the Town of Los Altos Hills has made the findings required by Government Code Section 54953, the Council will continue to conduct meetings by teleconference. Pursuant to the requirements of Government Code Section 54953(e), members of the public will be provided with notice of how they may access the meeting and offer public comment. Members of the Public may participate and provide public comments to teleconference meetings as follows below.

The Special Emergency Preparedness and Response Committee (ERPC) Meeting for August 9, 2022 will be conducted through a hybrid combination of in-person and/or all virtual attendance of the six members of the ERPC and invited staff and public in the Los Altos Hills City Council Chambers located at 26379 Fremont Road, Los Altos Hills, California and via teleconference using the Zoom platform.

Join Zoom Meeting

<https://us02web.zoom.us/j/81069490621?pwd=ejJDS1hPWXo4bzZ1NEtnR09qNWJmdz09>

Meeting ID: 810 6949 0621

Passcode: 783661

One tap mobile +1669-900-6833

Note: All votes shall be made by roll call and individual votes will be stated in the minutes

1. Call to order and roll call
2. Approve [draft minutes of July 5, 2022](#) special meeting
3. Motion to Appoint associate members: Victoria Bebee and Andrew Kirk
4. Overview presentation and discussion of the following: (Staff: Hepenstal)
 - a. Safety Element, LAH General Plan 11/8/07
 - b. LAH EOP 10/18/18 (including annexes) ([Ann's PowerPoint](#))
 - c. LAH Local Hazard Mitigation Plan 3/8/17
5. Discussion of critical concerns about emergency preparation and response (Member: Stewart)
6. Discussion and possible revision of [ERPC charter](#) (Staff: Hepenstal) ([Ann's PowerPoint](#))
7. Collaboration with Cal Water for emergency communications site (Member: Wood)
8. Briefing on CERT Summer Drill 8/27/22 (Associate Member: Bebee)
9. Adjournment

Any writings or documents provided to a majority of the Emergency Preparedness and Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.

- 1) Current charter of the Emergency Preparedness and Response Committee <https://ca-losaltoshills.civicplus.com/DocumentCenter/View/5532/Charter-Approved-June-2022> (**You may want to print a copy for your reference during tonight's meeting**)
- 2) Safety Element of the General
Plan: <https://www.losaltoshills.ca.gov/DocumentCenter/View/2325/LAH-Safety-Element-of-the-General-Plan-PDF>
- 3) Emergency Operations Plan (EOP):
<http://www.losaltoshills.ca.gov/DocumentCenter/View/2321/LAH-Emergency-Operations-Plan-EOP-PDF>
- 4) Local Hazard Mitigation
Plan: <https://www.losaltoshills.ca.gov/DocumentCenter/View/2324/LAH-Local-Hazard-Mitigation-Plan-PDF>

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