



**Town of Los Altos Hills
City Council Special Meeting Agenda
Goal Setting Study Session**

**Friday, January 31, 2020 at 10:00 a.m.
Council Chambers, 26379 Fremont Road
Los Altos Hills, California**

NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

**NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE
LOS ALTOS HILLS CITY COUNCIL WILL BE HELD ON**

FRIDAY, JANUARY 31, 2020 AT 10:00 A.M.

The agenda for the special meeting is as follows:

1. **CALL TO ORDER (10:00 A.M.)**
 - A. Roll Call
2. **PUBLIC COMMENT (Public Comment is Limited to Items which are the Subject of the Special Meeting)**
3. **CONSENT CALENDAR**
 - A. Resolution Approving the First Amendment to the Joint Powers Agreement of North County Library Authority (Staff: C. Cahill)
4. **STUDY SESSION**
 - A. FY 2020/2021 Goal Setting Study Session
5. **ADJOURNMENT**

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agenda item in any manner deemed appropriate by Council.