



THE TOWN OF

**LOS ALTOS HILLS**  
*California*

**ENVIRONMENTAL INITIATIVES COMMITTEE**

**Regular Meeting Agenda REVISED**

**26379 Fremont Road, Los Altos Hills, CA**

**Date: Jan 26, 2023 at 6:30pm**

**Location: Via Zoom**

**TELECONFERENCE SPECIAL NOTICE**

**Pursuant to Government Code Section 54953(e):**

**NOTICE OF TELECONFERENCE MEETING**

On September 16, 2021, Governor Newsom signed Assembly Bill 361 (2021), which amended Section 54953 of the Government Code to allow local legislative bodies to continue to conduct meetings by teleconference under specified conditions and pursuant to special rules on notice, attendance, and other matters. As the City Council for the Town of Los Altos Hills has made the findings required by Government Code Section 54953, the Council, the Planning Commission and Committees will continue to conduct meetings by teleconference and the Council Chambers will not be open to the public for this City Council meeting. Pursuant to the requirements of Government Code Section 54953(e), members of the public will be provided with notice of how they may access the meeting and offer public comment. Members of the Public may participate and provide public comments to teleconference meetings as follows below :

Join Zoom Meeting

<https://us02web.zoom.us/j/4896131775?pwd=eWFLU2pUN0JBS1JQWDRUSmQxWEdpZz09>

Meeting ID: 489 613 1775

Passcode: LAH-EIC

One tap mobile

+16699006833,,4896131775#,,,,\*4667125# US (San Jose)

**Agenda:**

1. Call to Order (roll call)
2. Agenda Review
3. Public Comment
4. Minutes Approval: [October Regular Meeting](#)
5. Committee Update/Election of Vice Chair (Anand R)
6. Reach Code Update (Vrinda B)
7. [Committee Code of Conduct/Form 700](#) (Anand R)
8. Council Update (Anand R)
9. [2023 Priorities Update](#) (Anand R)
10. Budget Subcommittee (Anand R)
11. GHG Update (Steve S)
12. CAP Update (Steve S)
13. Assessments/HPWH Rebate Update (Steve S)

14. Odds and Ends (Steve S)
  1. Bay Area Existing Buildings Model Reach Code
  2. [Albany, CA HP HVAC Subsidy Performance](#)
  3. [24/7 carbon-free energy from PCE](#)
  4. [BAAQMD Gas-Appliance Ban](#)
15. Agenda Requests for Next Meeting (2/23)
16. Adjournment

Supporting materials for the agenda may also be found here:

[https://drive.google.com/drive/folders/1OpNekIK-NW\\_jzI3CxG2WWJHdndtfRsyp?usp=sharing](https://drive.google.com/drive/folders/1OpNekIK-NW_jzI3CxG2WWJHdndtfRsyp?usp=sharing)

Any writings or documents provided to majority of the Environmental Initiatives Committee regarding any issue item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.