

January 25, 2019

**TOWN OF LOS ALTOS HILLS  
NOTICE OF SITE DEVELOPMENT/ FAST TRACK  
PUBLIC HEARING**

FROM: Planning Director

Notice is hereby given to property owners of each of the following project(s) that the following request(s) will be considered at the SITE DEVELOPMENT/ FAST TRACK Hearing:

DATE: **TUESDAY, FEBRUARY 5, 2019**  
LOCATION: **COUNCIL CHAMBERS OF TOWN HALL  
26379 FREMONT ROAD  
TOWN OF LOS ALTOS HILLS**

Those interested may wish to attend. Site Plans may be reviewed at Town Hall prior to the meeting date. **Any planning questions may be directed to the Planning Department prior to the Hearing.** Persons with disabilities, who require auxiliary aids or services in attending or participating in meetings, may call the City Clerk at (650) 941-7222.

---

<u>TIME:</u>	<u>PROPERTY OWNER:</u>	<u>REQUEST FOR:</u>
<b>SITE DEVELOPMENT</b>		
<b>10:00 a.m.</b>	Owner: Lands of Moore  Address: 13861 La Paloma	Landscape Screening  (Staff: Dylan Parker)
<b>FASTTRACK</b>		
<b>10:15 a.m.</b>	Owner: Lands of Williams  Address: 13505 Burke Road	New Residence w/ Pool  (Staff: Jeremy Loh)

---

Applicants scheduled on this date are requested to be present at the listed time, or be represented by an authorized agent. If applicant is not represented at the time listed above, the meeting will be rescheduled to a later date. Court challenges to the action of the: Site Development Committee, Planning Commission, or City Council may be limited to issues raised at the public hearing, described in this notice, or in written correspondence received at Town Hall at, or prior to, the time of the public hearing. Further details may be obtained from the Planning Department at (650) 941-7222.

Suzanne Avila, AICP  
Planning Director

**Project Description:** New residence and pool

**File Number:** SD18-0053

**Address:** 13505 Burke Road

**Owner(s):** Duston and Jenny Williams

**Staff Planner:** Jeremy Loh, Assistant Planner

**Site Data**

*Net Lot Area:* 0.972 acres

*Average Slope:* 7.1%

*Lot Unit Factor:* 0.972

**Floor and Development Area (square footage):**

<i>Area Type</i>	<i>Maximum</i>	<i>Existing</i>	<i>Proposed</i>	<i>Increase</i>	<i>Remaining</i>
Development	14,580	14,580	13,886	(694)	694
Floor	5,832	5,012	5,831	819	1
Basement (Exempt)			(1,497)		

**Height: Maximum Proposed**

On Vertical Plane 27' 19'-0"

Lowest to Highest 35' 19'-0"

**Setbacks: Minimum Proposed**

Front 40' 50'

Side (right) 30' 31'

Side (left) 40' 51'

Rear 30' 30'

**Exterior Materials:** Slate tile roof, standing seam metal roof, colored cement plaster, brick siding, wood windows, copper gutters and downspouts, and metal framed skylights

**Parking:** Required spaces: 4, out of setbacks  
Proposed: 4: 3 in garage and 1 uncovered

**Green Point Rated:** 75

**Fast Track Points:** 11

**Grading:** Cut: 1,565 CY      Fill: 30 CY      Import: 0 CY

**Sewer/Septic:** Sewer

**Environmental Design and Protection Committee:** Committee commented on drainage on the property as well as the removal of existing uplights at rear olive trees.

**Pathways Committee:** Restore the existing pathway to a Type 2B standard. (Included as a condition of approval)