



Town of Los Altos Hills

Emergency Preparedness and Response Committee

Regular Meeting Agenda

Date: March 3rd, 2026

Time: 6:00 pm.

Place: Los Altos Hills Council Chambers,
26379 Fremont Road, Los Altos Hills, CA 94022

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference. To participate via video conference, go to the following link and download the free Zoom video conferencing application, then join the meeting at

<https://us02web.zoom.us/j/84275528312?pwd=uM03HRlA74YyqPpkYcIsBdkQb0ZjR4.1>

Meeting ID: 842 7552 8312

Passcode: 506161

One tap mobile


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Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

Note: All votes shall be made by roll call and individual votes will be recorded in the minutes.

Any writings or documents provided to a majority of the Emergency Preparedness and Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting. *Unofficial* documents from past and future meetings are also posted at tinyurl.com/LAH-EPRC-Documents in the interest of transparency.

1. **Call to order, Start Recording [6:00 pm.]**
2. **Roll Call of Members (2 minutes)**
3. **Public Comment on Subjects Not on the Agenda** - Persons wishing to address the Committee on any subject not on the agenda, may do so now. Comments are limited to 2 minutes. The Committee cannot undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda.
4. **EPRC Chair Remarks (5 minutes)**
 - 4.1 **Reminder of [Brown Act Training](#)**
5. **Review, Correct and Approve Minutes of the Prior Meeting (5 minutes)**
 - 5.1 **February Meeting (minutes in EPRC Public Folder)**
[2026-02-03 EPRC Draft Minutes](#)
6. **General and Invited Reports and Q&A**
 - 6.1 **Presentation on Wildfire Insurance Risk (Neil Mielke - 20 minutes)**
 - 6.2 **Update on EPRC-EDPC Joint Subcommittee (Stewart - 2 minutes)**
7. **Town and Fire District Reports and Discussion**
 - 7.1 **Town Council Liaison Report (Bhateja – 10 minutes)**
 - 7.2 **City Manager's Report (Einfelt – 10 minutes)**
 - 7.3 **Emergency Manager's Report (Beebe – 10 minutes)**
 - 7.4 **Los Altos Hills County Fire District Report (Gluhan - 10 minutes)**
 [March 2026 LAHCFD District Liaison Report.pdf](#)
8. **EPRC Subcommittee Reports and Discussion**
 - 8.1 **Community Outreach (Sachdeva – 1 minute)**
 - 8.2 **Medical & Environmental Health (Harter – 1 minute)**
 - 8.3 **Mass Notification (Singh – 8 minutes)**
 - 8.4 **Emergency Communications (Wood/Katin – 8 minutes)**
 - **Fiber connection to the ARK update**
9. **Review Action Items from the Meeting (5 minutes)**
10. **Discuss/Propose Future Agenda Items (5 minutes)**
11. **Adjourn 8:00 pm**