



TOWN OF LOS ALTOS HILLS
26379 Fremont Road, Los Altos Hills, California
Emergency Preparedness And Response Committee (EPRC)
Regular Meeting Agenda
Tuesday, March 7th, 2023 at 6:00 p.m.

A Regular EPRC Meeting will be conducted through in-person attendance of the seven members of the EPRC in the Los Altos Hills City Council Chambers located at 26379 Fremont Road, Los Altos Hills, California. Council members, staff, associate members, and the public may attend in person, or via teleconference using the Zoom platform.

Join the Zoom Meeting:

<https://us02web.zoom.us/j/84210076697?pwd=Q2l3R2kxVm5yZUFiSXRxc2dPTEZIUT09>

Meeting ID: 842 1007 6697

Passcode: 94022

One tap mobile

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Additional dial-in information at end of agenda.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes.

Agenda

1. Start recording, Call to order (Chair Kearney)
2. Roll call
3. EPRC Chair remarks (Chair Kearney)
4. Review and vote to approve minutes of prior meeting (Secretary Stewart)
5. General announcements
6. Public comment on non-agendized subjects
7. Special reports
 - a) Need for, and recommendation to promote, emergency natural gas shut-offs (Technical Committee Chair Bhateja)
 - b) Reducing hazardous fuels: Community Outreach, Neighborhood Groups and Town Ordinances (Member Basiji) [Click Here](#)
 - c) Town Emergency Map layers & call for input future layers (Secretary Stewart) [Click Here](#)
 - d) DSW Volunteer Groups Proposal, Priorities and Formation (Secretary Stewart) [Click Here](#) ; [Second Document Click here](#)
8. Standing reports

- a) Town Council Liaison's Report (Council member Schmidt)
- b) Emergency Management Consultant's Report (Consultant Hepenstal) [Click Here](#)
- c) County Fire District Liaison's Report (LAHCFD Liaison Bebee) [Click Here](#)
- d) EPRC Standing Subcommittee Reports
 - d.1) DSW Groups/Programs (Secretary Stewart)
 - d.2) Town Emergency Plans (Secretary Stewart)
 - d.3) Mass Notification (Associate Member Katin)
 - d.4) Community Outreach (Member Sachdeva)
 - d.5) Emergency Communications (Member Wood/Associate Member Katin)
- 9. Review action items from today's meeting (Secretary Stewart)
- 10. Review proposed Agenda Items for next meeting (Secretary Stewart)
 - a) April 4, 2023 Regular meeting
 - a.1) Update LAH EOP Annex E – Evacuation (Staff: Hepenstal)
 - a.2) Recruiting and organizing volunteer DSW groups, including CERT
 - b) Future
 - b.1) Comprehensive Review (LAH, SO, FD) of evacuation orders/routes/traffic control.
 - b.2) Non-local wildfire smoke as a public health emergency
 - b.3) New recommendations
- 11. Adjourn (Chair Kearney)

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