



# Town of Los Altos Hills

## Emergency Preparedness and Response Committee

### Regular Meeting Agenda

Date: April 7, 2026

Time: 6:00 pm.

Place: Los Altos Hills Council Chambers,  
26379 Fremont Road, Los Altos Hills, CA 94022

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference. To participate via video conference, go to the following link and download the free Zoom video conferencing application, then join the meeting at

<https://us02web.zoom.us/j/84275528312?pwd=uM03HRlA74YyqPpkYCisBdkQb0zjR4.1>

Meeting ID: 842 7552 8312

Passcode: 506161

One tap mobile

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Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

**Note: All votes shall be made by roll call and individual votes will be recorded in the minutes.**

Any writings or documents provided to a majority of the Emergency Preparedness and Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov) subject to Staff's ability to post the documents before the meeting. *Unofficial* documents from past and future meetings are also posted at [tinyurl.com/LAH-EPRC-Documents](http://tinyurl.com/LAH-EPRC-Documents) in the interest of transparency.

- 1. Call to order, Start Recording [6:00 pm.]**
- 2. Roll Call of Members (2 minutes)**
- 3. Public Comment on Subjects Not on the Agenda** - Persons wishing to address the Committee on any subject not on the agenda, may do so now. Comments are limited to 2 minutes. The Committee cannot undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda.
- 4. EPRC Chair Remarks (5 minutes)**
- 5. Review, Correct and Approve Minutes of the Prior Meeting (5 minutes)**
- 6. General and Invited Reports and Q&A**
  - 6.1 Review of 2-Year Goal Plan (Harter - 10 minutes)**  
[2026-2028 LAH Committee Goals and Projects.pdf](#)  
[CC-Approved Projects 2026-2027 Presentation.pptx](#)
  - 6.2 Town plans to address defensible space and home hardening requirements for parcels with multiple Fire Hazard Severity Zone designations (Bradford - 15 minutes)**
  - 6.3 Contract Non-Renewal Impact of Los Altos Contract on Los Altos Hills (20 minutes)**
  - 6.4 Consideration of request to City Council to reconsider supporting AB 2517 (Calderon) (Harter - 15 minutes)**  
[AB 2517 Fire Safety Bill Text.pdf](#)  
[AB 2517 Presentation.pptx](#)
- 7. Town and Fire District Reports and Discussion**
  - 7.1 Town Council Liaison Report (Bhateja – 10 minutes)**
    - City Manager Recruitment
  - 7.2 City Manager's Report (Einfelt – 10 minutes)**
    - Emergency Manager Recruitment
  - 7.3 Los Altos Hills County Fire District Report (Gluhan - 10 minutes)**  
[April 7, 2026 EPRC District Liaison Slides.pdf](#)
  - 7.4 Emergency Manager's Report (Bebbee – 10 minutes)**
- 8. EPRC Subcommittee Reports and Discussion**
  - 8.1 Community Outreach (Sachdeva – 1 minute)**
  - 8.2 Medical & Environmental Health (Harter – 1 minute)**
  - 8.3 Mass Notification (Singh – 15 minutes)**
  - 8.4 Town Emergency Plans (Stewart – 1 minute)**
  - 8.5 Ad Hoc Wildfire Ordinance (5 minutes)**

- 8.6 Emergency Communications (Wood/Katin – 5 minutes)**
- 9. Review Action Items from the Meeting (5 minutes)**
- 10. Discuss/Propose Future Agenda Items (5 minutes)**
- 11. Adjourn 8:00 pm**