

Los Altos Hills
Environmental Design and Protection Committee
Regular Meeting Agenda

Date: May 12, 2020 at 5:45 p.m.

Location: by Teleconference

NOTICE OF TELECONFERENCED MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via a computer, visit:

<https://us02web.zoom.us/j/88986547178?pwd=ZktqaWFiOU9pcW9nRmZyeE91a2hCUT09>; or To participate via a telephone, dial: (669) 900 6833; Meeting ID: 889 8654 7178; Password: 048571

Before speaking, please identify yourself by name and where you reside.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes

Committee Members: Peter Brown (chair), Nancy Couperus, Carol Gottlieb, Wai Lee Wong, Buvana Dayanandan, Vijay Laxmi Shaw, Hajime Murakami

Associate Members: Neela Shukla, Kjell Karlsson

Council Liaison: Michelle Wu

1. **Call to Order and Roll Call**
2. **Presentations from the Floor**
3. **Future Committee Dates of Interest & Assignments**
 - a. EDPC Committee: Tuesday, June 9, 2020 @ 5:45 p.m.
 - b. City Council: May 21, 2020, 6:00pm
 - c. Planning Commission: June 4, 2020?
 - d. Field Trips: ?
 - e. Fast Track/Site Development Meetings: May 19, May 26, June 2, June 9 (via Zoom)
4. **Old Business**
 - a. Tree Ordinance
 - b. Fast Track Guide
 - c. Outdoor Lighting Ordinance
 - d. Fence Ordinance
 - e. Old Minutes
 - f. Town Beautification: Underground Utility Project
 - g. Heritage Tree designation for Pat Ley's Junipers

- h. ADU ordinance
- 5. **New Business**
 - a. March 10, 2020 Minutes Approval
 - b. New Site Visit Protocol
 - c. Committee Membership
- 6. **Review of Field Trip Reports**
- 7. **Review of Fast Tracks Meetings**
- 8. **Planning Commission Meeting Report**
- 9. **City Council Meeting Report**
- 10. **Adjournment**

Any writings or documents provided to a majority of the Environmental Design and Protection Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.

ASSISTANCE FOR PERSONS WITH DISABILITIES In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers. Council may take action on any agenda item in any manner deemed appropriate by Council.