

**Los Altos Hills**  
**Environmental Design and Protection Committee**  
**Regular Meeting Agenda**

**Date:** June 9, 2020 at 5:45 p.m.  
**Location:** by Zoom Video Conference

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Executive Order N-29-20:*

**NOTICE OF TELECONFERENCE MEETING**

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via a computer, visit:

<https://us02web.zoom.us/j/89173866632?pwd=eEUvTHhJSTh5THZtOHVoNmIrlUHZQdz09>

Meeting ID: 891 7386 6632      Password: 925595

Before speaking, please identify yourself by name and where you reside.

**Note: All votes shall be made by roll call and individual votes will be stated in the minutes**

**Committee Members:** Peter Brown (chair), Nancy Couperus, Carol Gottlieb, Wai Lee Wong, Buvana Dayanandan, Vijay Laxmi Shaw, Hajime Murakami

**Associate Members:** Neela Shukla, Kjell Karlsson

**Council Liaison:** Michelle Wu

1. **Call to Order and Roll Call**
2. **Presentations from the Floor**
3. **Future Committee Dates of Interest & Assignments**
  - a. EDPC Committee: Tuesday, July 14, 2020 @ 5:45 p.m.
  - b. City Council: June 18, 2020, 6:00pm
  - c. Planning Commission: July 2, 2020?
  - d. Field Trips: June 12, June 19, June 26, July 3, July 10
  - e. Fast Track/Site Development Meetings: June 16, June 23, June 30, July 7, July 14
4. **Old Business**
  - a. Tree Ordinance
  - b. Fast Track Guide
  - c. Outdoor Lighting Ordinance

- d. Fence Ordinance
  - e. Old Minutes
  - f. Underground Utility Project: fire, earthquake, road hazard; fiber cable; beautification
  - g. Heritage Tree designation for Pat Ley's Junipers
  - h. ADU ordinance
  - i. Committee Membership
5. **New Business**
    - a. April 12, 2020 Minutes Approval
    - b. Maintenance of the Site Records spreadsheet; other tech needs
  6. **Review of Field Trip Reports**
  7. **Review of Fast Tracks Meetings**
  8. **Planning Commission Meeting Report**
  9. **City Council Meeting Report**
  10. **Adjournment**

Any writings or documents provided to a majority of the Environmental Design and Protection Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.

#### **ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.