

**Los Altos Hills**  
**Environmental Design and Protection Committee**  
**Regular Meeting Agenda**

**Date:** July 14, 2020 at 5:45 p.m.  
**Location:** by Zoom Video Conference

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Executive Order N-29-20:*

**NOTICE OF TELECONFERENCE MEETING**

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via a computer, visit:

<https://us02web.zoom.us/j/81070744154?pwd=YThML3hPYzJ2ZzhMTnBsK0JzY2pUT09>

Meeting ID: 810 7074 4154

Password: 94022

Phone: 669-900-9128

Before speaking, please identify yourself by name and where you reside.

**Note: All votes shall be made by roll call and individual votes will be stated in the minutes**

**Committee Members:** Peter Brown (chair), Nancy Couperus, Carol Gottlieb, Wai Lee Wong, Buvana Dayanandan, Vijay Laxmi Shaw, Hajime Murakami

**Associate Members:** Kjell Karlsson

**Council Liaison:** Michelle Wu

1. **Call to Order and Roll Call**
2. **Presentations from the Floor**
3. **Future Committee Dates of Interest & Assignments**
  - a. EDPC Committee: Tuesday, August 11, 2020 @ 5:45 p.m.
  - b. City Council: July 16, 2020, 6:00pm
  - c. Planning Commission: August 6, 2020?
  - d. Field Trips: Friday mornings
  - e. Fast Track/Site Development Meetings: Tuesday mornings, 10:00 am
4. **Old Business**
  - a. Tree Ordinance
  - b. Fast Track Guide
  - c. Outdoor Lighting Ordinance
  - d. Fence Ordinance Amendment

- e. Underground Utility Project: fire, earthquake, road hazard; fiber cable; beautification
  - f. Heritage Tree designation for Pat Ley's Junipers
  - g. ADU ordinance
  - h. Maintenance of the Site Records spreadsheet; other tech needs
5. **New Business**
- a. Visit from Zach Dahl and Jeremy Loh - tree and fence ordinance, site review contents, etc.
  - b. June 9, 2020 Minutes Approval
  - c. City Council review of committees; survey; associate members
  - d. Verify Committee Member Term Dates
  - e. Election of new officers
6. **Review of Field Trip Reports**
- a. 26950 Arastradero Road - New Garage
  - b. 27161 W. Fremont Road - New Gazebo, Golf Driving Net
  - c. 13210 East Sunset Drive - New Residence
  - d. 24490 Amigos Court - New Residence
  - e. 22560 Ravensbury Avenue - New Residence
  - f. 26270 Purissima Road - Sound Wall
  - g. 12175 Edgecliff Place - Landscape Screening
  - h. 12815 Deer Creek Road - New Residence
  - i. 24160 Dawnridge Drive - New Residence
7. **Review of Fast Tracks Meetings**
8. **Planning Commission Meeting Report**
9. **City Council Meeting Report**
10. **Adjournment**

Any writings or documents provided to a majority of the Environmental Design and Protection Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.