



Town of Los Altos Hills

Emergency Preparedness and Response Committee

Regular Meeting Agenda

Time: 6:00 pm. Tuesday August 1st, 2023

Place: Los Altos Hills Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To attend the meeting in person:

Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to raise their hand during the time for public comment.

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference.

To participate via Zoom video conference, please join:

<https://us02web.zoom.us/j/84210076697?pwd=Q2I3R2kxVm5yZUFiSXRxc2dPTEZIUT09>

Meeting ID: 842 1007 6697

Passcode: 94022

One tap mobile (audio only):

+16699006833,,84210076697# US (San Jose)

+16694449171,,84210076697# US

Members of the public wishing to speak are requested to raise their hand during the various times for public comment. If you are participating via video conference and wish to submit a public comment during the meeting, please before speaking, identify yourself by name and where you reside.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes.

1. Call to order, start recording [6:00 pm.]
2. Roll call of members
3. Public comment on subjects not on the agenda
4. EPRC Chair remarks
5. Review, correct and approve minutes of the prior meeting
6. [LAH Ham Radio Club Proposal](#) (Associate Member Katin)
7. Standing Reports
 - 7.1 Town Council Liaison Report (Council Member: Schmidt)
 - 7.2 City Manager's Report (Pirnejad)
 - 7.3 [County Fire District Liaison's Report](#) (Associate Member: Bebee)
 - 7.4 Emergency Management Consultant's Report (Staff: Hepenstal)
 - 7.5 EPRC Standing Subcommittee Reports
 - 7.5.1 *Community Outreach (Member: Sachdeva)*
 - 7.5.2 *Medical & Environmental Health (Members: Harter/Kearney)*
 - 7.5.3 *Town Emergency Plans (Secretary Stewart/Council Member: Schmidt)*
 - 7.5.4 *Mass Notification (Associate Member Katin)*
 - 7.5.5 *Emergency Communications (Member Wood/Associate Member Katin)*
8. Review action items from the meeting
9. Discuss future agendas
10. Adjourn

Any writings or documents provided to a majority of the Emergency Preparedness And Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.