



THE TOWN OF
LOS ALTOS HILLS
California

ENVIRONMENTAL INITIATIVES COMMITTEE

Regular Meeting Agenda

Date: August 6, 2020 at 6:30pm

Location: TELECONFERENCE SPECIAL NOTICE

Pursuant to Executive Order N-29-20:

NOTICE OF TELECONFERENCED MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

Join Zoom Meeting

<https://cmu.zoom.us/j/99499117931?pwd=SFFYSW9CdEJNTGJWdzNWbDJPYWg0QT09>

Meeting ID: 994 9911 7931

Passcode: 156827

By Phone 669-219-2599

1. Call to Order (roll call)
2. Agenda Review
3. Approval of Minutes
4. Utility User Tax : Bruce Karney
5. Undergrounding Power Cables Update
6. EIC Seminar
7. GHG Inventory : Next Steps
8. Sustainability Management in Cupertino: Andre Doorvoort
9. Topics of Interest / Open Discussion
10. Next EIC meeting: September 3, 2020
11. Adjournment

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage:

<http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers. Council may take action on any agenda item in any manner deemed appropriate by Council.