



THE TOWN OF  
**LOS ALTOS HILLS**  
*California*

**ENVIRONMENTAL INITIATIVES COMMITTEE**  
**Regular Meeting Agenda**  
26379 Fremont Road, Los Altos Hills, CA

**Meeting Time: Thursday, September 28, 2023 @ 6:30 p.m.**

**Meeting Place: Duxbury Room, Los Altos Hills Town Hall, 26379 Fremont Road  
Los Altos Hills, CA 94022**

Committee Meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference.

**To attend the meeting in person:**

Duxbury Conference Room, 26379 Fremont Road, Los Altos Hills, CA 94022

**To provide Public Comment in person:**

Members of the public wishing to speak are requested to raise their hand during the time for public comment.

**To participate in the meeting via Zoom Video Conference, please follow the instructions below:**

If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The Committee meeting will be held via zoom at the following location:

**To participate via a computer, Join Zoom Meeting:**

<https://us02web.zoom.us/j/4896131775?pwd=eWFLU2pUN0JBS1JQWDRUSmQxWEdpZz09>

**Meeting ID: 489 613 1775**

**Passcode: LAH-EIC**

**One tap mobile**

**+16699006833,,4896131775#,,,,\*4667125# US (San Jose)**

**Agenda:**

1. Call to Order (roll call)
2. Agenda Review
3. Public Comment
4. Minutes Approval: [August Regular Meeting](#)
5. [Kiosk Update](#) (Tim McBirney/SS/GL)
6. Election of Officers (AR)
7. Reach Codes (VB)

- a. [Consultant Contract](#)
8. Foothill College Update (SS)
9. [2024, 25 Priorities](#) (AR)
10. Committee Code of Conduct (AR)
  - a. [Current Code of Conduct](#), [Current Standing Resolution](#)
  - b. [Revised Code of Conduct \(Changes since last proposed version\)](#), [Revised Standing Resolution](#)
  - c. [Other Committees' Actions \(Chairs' concerns\)](#)
11. Council Update (GT)
12. Other Subcommittee Updates
  - a. CAP Progress (SS/MS)
  - b. Resilience (BR)
  - c. GHG Inventory (SS)
13. Agenda Requests for Next Meeting (10/28)
14. Adjournment

Supporting materials for the agenda may also be found here:

<https://drive.google.com/drive/folders/1vv1UoRTNGFZ96GR0WjaYG7h1HbXvFJDv?usp=sharing>

Any writings or documents provided to majority of the Environmental Initiatives Committee regarding any issue item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.