



## Town Manager's Report for October 5-9, 2020

Items to report on for this week include the following:

### Engineering & PW

Staff is continuing construction site inspections in compliance with the **Town's Stormwater Permit** with modifications due to the shelter in place directive from the County and State. **The grading moratorium begins October 1, 2020 and will be lifted May 1, 2021.**

Staff is reviewing and revising the **Sanitary Sewer Management Plan** and we are anticipating taking this for City Council review and consideration in November.

Staff is currently soliciting bids for geotechnical consultant services based on the City Council approved **Technical Memo for the Traffic Safety Analysis of East Sunset Drive.**

Staff received 7 proposals for the **Summerhill Pathway Phase 2 Survey Consultant Services.** Staff is review all the submittals and will prepare a staff report recommending award of the contract at the November City Council Meeting.

### Public Works Maintenance

Brushed and cleared streets all over town.

Conducted the annual safety check and service on all town's vehicles (through Shell auto shop and American tires).

Completed the monthly safety inspection and cleaning on all vehicles and equipment and monthly safety inspection on towns facilities.

Downloaded all inspection results in Vehicle & Equipment maintenance log.

Ditches and storm drains were cleaned all over town in preparation for winter.

Pressure washed and thoroughly cleaned all exercise equipment at Purissima park.

### Planning and Building Updates:

#### September Building and Planning Permit Report

The September monthly report on Planning and Building permit activity, along with data for the prior two years, is attached.

#### Monthly Building Dept Update

The Building Department saw a decreased level of permit activity in September, but an increase in customer service inquiries as compared to the prior two years.

|  |                   |                   |                   |
|--|-------------------|-------------------|-------------------|
|  | September<br>2020 | September<br>2019 | September<br>2018 |
|--|-------------------|-------------------|-------------------|

|                       |     |     |     |
|-----------------------|-----|-----|-----|
| Inspections           | 220 | 199 | 276 |
| Permits Issued        | 40  | 54  | 60  |
| Permits Finaled       | 33  | 32  | 36  |
| Permits Expired*      | 8   | 5   | 0   |
| Phone Calls Fielded** | 388 | 378 | 348 |

\* In recognition of the challenges that projects are facing due to the COVID-19 pandemic, all building permits with expiration dates after March 1, 2020 are being granted an automatic, no fee, deadline extension of 180 days.

\*\* This does not include questions/inquiries sent via email. For the month of September, the Building Department received an average of 37 emails per business day.

#### Past Meeting Summary

October 6, 2020 – Site Development and Fast Track Public Hearing

- Meeting Canceled

#### Upcoming Meeting

October 15, 2020 – Site Development and Fast Track Public Hearing

- Meeting Canceled

**The Town was approved for a \$65K LEAP Grant** by the State HCD Office. The grant is for studying ways to incentivize and facilitate housing construction (see attached letter from HCD).

#### **Public Safety:**

The **Sheriff's** weekly report is attached.

#### **Community and public outreach services:**

The Town and County partnered and held free **COVID-19 testing** on Friday, October 2<sup>nd</sup> at Town Hall and over 370 people were tested. The Town will continue to hold free testing once a month: Friday, November 13<sup>th</sup> and Friday, December 11<sup>th</sup> from 9:30 am - 4:00 pm.

There was significant and unanimous LAH public opposition to the proposed consolidation of the **Los Altos Hills County Fire District** that was discussed on October 6<sup>th</sup> at the [Board of Supervisors](#) meeting. There was an amazing turnout of residents who voiced their opinion at the Board of Supervisors meeting. Public opposition took form in over a thousand petition signatures, hundreds of emails, and 136 speakers during public comment. Residents were all very civil and made dozens of good points to the Board. Supervisor's Chavez and Cortese and County management had to back down. The vote was 4-1 in favor of indefinitely tabling the item and calling for more study and **NO** immediate plan to dissolve either Fire District, LAH or South County.

#### **Administrative Services:**

The City Manager hired Gerry Igtanloc as the Building Technician. Gerry is currently a Community Development Tech for City of San Bruno. He will start on October 13. We have two part time vacancies in Administrative Services and City Clerk department not proposed to be permanently filled at this time.

Sarina completed California Department of Finance Grant Application forms for up to **\$103K in COVID-19 reimbursements.**

The **Unresolved Deposit project** has made great strides and we are on track to complete by the end of December.

| Status of Unresolved Deposits |              |            |                             |         |             |           |         |         |             |              |                     |
|-------------------------------|--------------|------------|-----------------------------|---------|-------------|-----------|---------|---------|-------------|--------------|---------------------|
| As of Date                    | Beginning    |            | # New Deposits Investigated | Active  | Resolved \$ |           |         |         | # Remaining | \$ Remaining | Monthly Staff Hours |
|                               | \$           | Number (#) |                             |         | Refund *    | Write Off | Revenue | Total   |             |              |                     |
| 1/1/2020                      | \$ 2,244,198 | 1,460      | 0                           |         | -           | -         | -       | -       | 1,460       | \$ 2,244,198 | 0                   |
| 5/21/2020                     | \$ 2,244,198 | 1,460      | 490                         |         | 368,229     | -         | 121,423 | 489,652 | 970         | \$ 1,754,546 | 40-50               |
| 6/18/2020                     | \$ 1,754,546 | 970        | 350                         | 547,309 | 421,098     | -         | -       | 968,407 | 620         | \$ 786,139   | 40-50               |
| 7/16/2020                     | \$ 786,139   | 620        | 16                          | 17,535  | 47,207      |           | -       | 29,672  | 604         | \$ 756,467   | 2-10                |
| 8/13/2020                     | \$ 756,467   | 604        | 187                         | 31,220  | 248,773     |           |         | 217,553 | 417         | \$ 538,914   | 20-30               |
| 9/10/2020                     | \$ 538,914   | 417        | 32                          | 17,330  | 66,542      |           |         | 49,212  | 385         | \$ 489,702   | 2-10                |
| 10/1/2020                     | \$ 489,702   | 385        | 46                          |         | 83,244      |           |         | 83,244  | 339         | \$ 406,457   | 2-10                |

Mayor Michelle Wu spent all day handing out the special volunteer appreciation gifts to volunteers. The gift boxes were prepared in lieu of the normal Volunteer Dinner that was cancelled because of Covid-19.

As a reminder, **Town Hall will be closed on Monday, October 12<sup>th</sup>** in observance of the federal holiday. Normal business hours will resume on Tuesday, October 13<sup>th</sup>.

I'll be out of the office on Tuesday. It's my son Seth's 11<sup>th</sup> birthday.

Feel free to call me if you have any questions.

Thanks.

Carl

**Planning and Building Department**  
**September 2020 Monthly Report**

**Building Permits Issued**

| Permit Type                 | Sep-20             | 20-21 YTD           | Sep-19             | 19-20 YTD           | Sep-18              | 18-19 YTD           |
|-----------------------------|--------------------|---------------------|--------------------|---------------------|---------------------|---------------------|
| New Residence               | 2                  | 7                   | 0                  | 6                   | 7                   | 12                  |
| Demo Permits                | 1                  | 8                   | 3                  | 10                  | 3                   | 11                  |
| Accessory Dwelling Unit     | 6                  | 11                  | 1                  | 4                   | 1                   | 1                   |
| Addition/Remodel            | 1                  | 8                   | 2                  | 8                   | 2                   | 3                   |
| Remodel                     | 1                  | 12                  | 6                  | 15                  | 7                   | 14                  |
| Pool/Spa                    | 1                  | 8                   | 9                  | 13                  | 8                   | 10                  |
| EV Charger/Battery Backup   | 2                  | 4                   | 2                  | 13                  | 6                   | 10                  |
| Photovoltaic/Solar          | 6                  | 16                  | 8                  | 19                  | 5                   | 22                  |
| Water Heater                | 0                  | 4                   | 3                  | 10                  | 1                   | 8                   |
| Re-Roof                     | 5                  | 11                  | 7                  | 23                  | 7                   | 16                  |
| Sewer Related               | 2                  | 3                   | 0                  | 4                   | 0                   | 2                   |
| Miscellaneous               | 13                 | 48                  | 13                 | 50                  | 13                  | 47                  |
| <b>Total Permits Issued</b> | <b>40</b>          | <b>140</b>          | <b>54</b>          | <b>175</b>          | <b>60</b>           | <b>144</b>          |
| <b>Total Valuation</b>      | <b>\$4,678,370</b> | <b>\$19,035,004</b> | <b>\$3,659,316</b> | <b>\$18,902,576</b> | <b>\$11,768,754</b> | <b>\$22,366,660</b> |

**Planning Permits Approved**

| Permit Type            | Sep-20   | 20-21 YTD | Sep-19    | 19-20 YTD | Sep-18    | 18-19 YTD |
|------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| New Residence          | 0        | 8         | 2         | 4         | 4         | 10        |
| Addition               | 1        | 1         | 2         | 5         | 0         | 3         |
| Fence/Gate             | 1        | 9         | 1         | 9         | 1         | 2         |
| Landscape              | 3        | 3         | 3         | 7         | 0         | 1         |
| Pool/Spa               | 0        | 4         | 0         | 0         | 1         | 2         |
| Tree Removal           | 1        | 6         | 2         | 6         | 1         | 4         |
| Other                  | 3        | 13        | 3         | 11        | 4         | 14        |
| <b>Total Approvals</b> | <b>9</b> | <b>44</b> | <b>13</b> | <b>42</b> | <b>11</b> | <b>36</b> |

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF HOUSING POLICY DEVELOPMENT**

2020 W. El Camino Avenue, Suite 500  
Sacramento, CA 95833  
(916) 263-2911 / FAX (916) 263-7453  
[www.hcd.ca.gov](http://www.hcd.ca.gov)



October 6, 2020

Carl Cahill  
City Manager  
Town of Los Altos Hills  
23679 Fremont Road  
Los Altos Hills, CA 94022

**RE: 2020 Local Early Action Planning (LEAP) Grants Program Award**

Dear Carl Cahill:

The California Department of Housing and Community Development (Department) is pleased to announce that the Town of Los Altos Hills has been approved for funding under the Local Early Action Planning Grants Program (LEAP Program). The Department has determined that the application submitted in response to the Notice of Funding Availability released on January 27, 2020, meets LEAP Program requirements. This letter constitutes a conditional commitment of an award in the amount of \$65,000.

The LEAP Program reflects the state's commitment to work in partnership with local governments to address California's critical housing needs. Local governments are using the grant awards for the preparation and adoption of planning documents, process improvements that accelerate housing production, and to facilitate compliance in implementing the sixth cycle of the regional housing need assessment (RHNA).

Congratulations on your successful application. Staff will be contacting you shortly to initiate the process of the Standard Agreement for fund distribution. For further information, please contact Fidel Herrera, of our staff, at (916) 263-7441 or at [fidel.herrera@hcd.ca.gov](mailto:fidel.herrera@hcd.ca.gov).

Sincerely,

Gustavo Velasquez  
Director



**Santa Clara County Office of the Sheriff  
Weekly Activity Summary  
9/28/2020 – 10/4/2020  
LOS ALTOS HILLS**



| PATROL ACTIVITY SUMMARY |      |                      |   |
|-------------------------|------|----------------------|---|
| DATE                    | BEAT | ACTIVITY             | COMMENTS  |
| 9/29                    | L3   | Residential Burglary | Between 9/22 and 9/29, unknown suspect(s) entered a residence in the 13000 block of Wright Way by breaking a rear glass door. The house was ransacked, but it is unknown if anything was taken.   |
| 9/30                    | L2   | DUI ARREST           | At 1:11 AM, deputies responded to a welfare check request of a motorist at Magdalena Avenue and Maria Lane on report of a driver parked on the shoulder of the road, passed out inside the vehicle. An investigation revealed the suspect was driving under the influence of alcohol. The suspect was arrested and booked into Main Jail. |

| DATE/TIME           | BEAT | EVENT       | PRIORITY LEVEL | RESPONSE TIME | TYPE  | LOCATION                      | INFORMATION  |
|---------------------|------|-------------|----------------|---------------|-------|-------------------------------|--------------|
| <b>DISTURBANCES</b> |      |             |                |               |       |                               |              |
| 10/3/2020 18:23     | L5   | 20-277-0253 |                |               | 415J  | PROSPECT AV @ EMERALD HILL LN | INVESTIGATED |
| 10/4/2020 8:15      | L1   | 20-278-0052 | 2              | 12m 19s       | 415F  | TODD LN @ LA PALOMA RD        | INVESTIGATED |
| <b>BURGLARY</b>     |      |             |                |               |       |                               |              |
| 9/30/2020 10:50     | L3   | 20-274-0128 | 3              | 10m 9s        | 459   | WRIGHT WY @ ELENA RD          | INVESTIGATED |
| <b>ID THEFT</b>     |      |             |                |               |       |                               |              |
| 10/1/2020 11:05     | L4   | 20-275-0137 | 3              | 5m 1s         | 530.5 | ADOBE LN @ TEPA WY            | INVESTIGATED |

**PHONE THE OFFICE**

|                 |    |             |  |  |      |      |          |
|-----------------|----|-------------|--|--|------|------|----------|
| 9/30/2020 11:29 | L1 | 20-274-0139 |  |  | 1021 | 71L1 | COMPLETE |
| 10/1/2020 9:28  | L4 | 20-275-0081 |  |  | 1021 | 71L1 | COMPLETE |
| 10/1/2020 13:59 | L1 | 20-275-0221 |  |  | 1021 | 71L1 | COMPLETE |
| 10/1/2020 15:19 | L4 | 20-275-0242 |  |  | 1021 | 71L1 | COMPLETE |
| 10/2/2020 10:13 | L1 | 20-276-0097 |  |  | 1021 | 71L1 | COMPLETE |
| 10/2/2020 15:22 | L1 | 20-276-0192 |  |  | 1021 | 71L1 | COMPLETE |
| 10/4/2020 13:02 | L1 | 20-278-0138 |  |  | 1021 | 71L1 | COMPLETE |
| 10/4/2020 14:53 | L1 | 20-278-0178 |  |  | 1021 | 71L1 | COMPLETE |

**PERSON DOWN**

|                |    |             |   |        |      |                      |              |
|----------------|----|-------------|---|--------|------|----------------------|--------------|
| 9/30/2020 1:11 | L2 | 20-274-0012 | 2 | 5m 50s | 1053 | MAGDALENA RD @ I-280 | INVESTIGATED |
|----------------|----|-------------|---|--------|------|----------------------|--------------|

**SUSPICIOUS PERSON**

|                 |    |             |  |  |      |                        |              |
|-----------------|----|-------------|--|--|------|------------------------|--------------|
| 10/1/2020 11:10 | L6 | 20-275-0142 |  |  | 1066 | W LOYOLA DR @ ROLLY RD | INVESTIGATED |
|-----------------|----|-------------|--|--|------|------------------------|--------------|

**TRAFFIC HAZARD**

|                 |    |             |   |         |      |                     |              |
|-----------------|----|-------------|---|---------|------|---------------------|--------------|
| 9/28/2020 12:21 | L1 | 20-272-0143 | 3 | 18m 19s | 1125 | SNELL LN @ SNELL CT | INVESTIGATED |
|-----------------|----|-------------|---|---------|------|---------------------|--------------|

**SUSPICIOUS VEHICLE**

|                |    |             |   |        |      |                      |              |
|----------------|----|-------------|---|--------|------|----------------------|--------------|
| 10/2/2020 9:27 | L3 | 20-276-0072 | 3 | 8m 19s | 1154 | WRIGHT WY @ ELENA RD | INVESTIGATED |
|----------------|----|-------------|---|--------|------|----------------------|--------------|

**TRAFFIC CONTROL**

|                 |    |             |  |  |      |                               |          |
|-----------------|----|-------------|--|--|------|-------------------------------|----------|
| 9/28/2020 10:47 | L2 | 20-272-0105 |  |  | 1184 | EL MONTE RD @ SUMMERHILL AV   | COMPLETE |
| 9/28/2020 11:10 | L3 | 20-272-0114 |  |  | 1184 | ARASTRADERO RD @ STIRRUP WY   | COMPLETE |
| 9/29/2020 9:29  | L3 | 20-273-0085 |  |  | 1184 | PAGE MILL RD @ ARASTRADERO RD | COMPLETE |
| 9/29/2020 11:12 | L5 | 20-273-0139 |  |  | 1184 | STONEBROOK DR @ EL MONTE RD   | COMPLETE |
| 9/29/2020 11:27 | L5 | 20-273-0147 |  |  | 1184 | MAGDALENA RD @ DAWSON DR      | COMPLETE |
| 9/29/2020 13:28 | L3 | 20-273-0191 |  |  | 1184 | PAGE MILL RD @ ARASTRADERO RD | COMPLETE |
| 9/29/2020 14:58 | L5 | 20-273-0239 |  |  | 1184 | MAGDALENA RD @ STONEBROOK DR  | COMPLETE |

**VEHICLE STOPS**

|                 |    |             |  |  |      |                               |                 |
|-----------------|----|-------------|--|--|------|-------------------------------|-----------------|
| 9/28/2020 11:24 | L3 | 20-272-0122 |  |  | 1195 | ARASTRADERO RD @ PAGE MILL RD | CITATION ISSUED |
| 9/28/2020 22:34 | L3 | 20-272-0334 |  |  | 1195 | ARASTRADERO RD @ PAGE MILL RD | WARNING ISSUED  |
| 9/29/2020 10:04 | L5 | 20-273-0106 |  |  | 1195 | EASTBROOK AV @ MAGDALENA AV   | CITATION ISSUED |
| 9/30/2020 7:52  | L3 | 20-274-0060 |  |  | 1195 | DUVAL WY @ ROBLEDA RD         | CITATION ISSUED |
| 9/30/2020 19:29 | L2 | 20-274-0340 |  |  | 1195 | MAGDALENA RD @ I-280          | WARNING ISSUED  |
| 10/1/2020 10:37 | L5 | 20-275-0122 |  |  | 1195 | EASTBROOK AV @ MAGDALENA AV   | CITATION ISSUED |
| 10/1/2020 11:27 | L3 | 20-275-0151 |  |  | 1195 | ARASTRADERO RD @ PAGE MILL RD | WARNING ISSUED  |
| 10/1/2020 20:31 | L2 | 20-275-0359 |  |  | 1195 | MAGDALENA RD @ I-280          | WARNING ISSUED  |
| 10/1/2020 20:46 | L3 | 20-275-0365 |  |  | 1195 | I-280 @ PAGE MILL RD          | WARNING ISSUED  |
| 10/2/2020 15:03 | L4 | 20-276-0187 |  |  | 1195 | EL MONTE RD @ MOODY RD        | CITATION ISSUED |
| 10/3/2020 19:19 | L3 | 20-277-0265 |  |  | 1195 | PAGE MILL RD @ ALEXIS DR      | CITATION ISSUED |
| 10/3/2020 22:37 | L3 | 20-277-0325 |  |  | 1195 | ARASTRADERO RD @ PAGE MILL RD | WARNING ISSUED  |
| 10/4/2020 21:38 | L3 | 20-278-0292 |  |  | 1195 | I-280 @ PAGE MILL RD          | CITATION ISSUED |
| 10/4/2020 23:07 | L1 | 20-278-0308 |  |  | 1195 | I-280 @ EL MONTE RD           | WARNING ISSUED  |
| 10/4/2020 23:21 | L3 | 20-278-0312 |  |  | 1195 | I-280 @ PAGE MILL RD          | WARNING ISSUED  |

**MARIJUANA COMPLAINT**

|                 |    |             |   |        |       |                          |              |
|-----------------|----|-------------|---|--------|-------|--------------------------|--------------|
| 10/1/2020 13:35 | L1 | 20-275-0208 | 3 | 0m 55s | 11357 | PURISSIMA RD @ SAMUEL LN | INVESTIGATED |
|-----------------|----|-------------|---|--------|-------|--------------------------|--------------|

**PARKING VIOLATION**

|                |    |             |   |         |       |                            |              |
|----------------|----|-------------|---|---------|-------|----------------------------|--------------|
| 10/4/2020 9:34 | L4 | 20-278-0075 | 3 | 21m 13s | 22500 | BASSETT LN @ RHUS RIDGE RD | INVESTIGATED |
|----------------|----|-------------|---|---------|-------|----------------------------|--------------|

**VEHICLE TOW**

|                 |    |             |  |  |       |                      |          |
|-----------------|----|-------------|--|--|-------|----------------------|----------|
| 10/2/2020 23:06 | L3 | 20-276-0336 |  |  | 22651 | PAGE MILL RD @ I-280 | COMPLETE |
|-----------------|----|-------------|--|--|-------|----------------------|----------|

**ALARM CALLS**

|                 |    |             |   |         |       |                             |             |
|-----------------|----|-------------|---|---------|-------|-----------------------------|-------------|
| 9/30/2020 11:42 | L2 | 20-274-0149 | 2 | 11m 47s | 1033A | HILLTOP DR @ HILLVIEW RD    | FALSE ALARM |
| 10/1/2020 9:05  | L2 | 20-275-0073 | 2 | 1m 56s  | 1033A | HILLTOP DR @ HILLVIEW RD    | FALSE ALARM |
| 10/2/2020 11:49 | L1 | 20-276-0128 | 2 | 6m 5s   | 1033A | ANACAPA DR @ ST FRANCIS DR  | FALSE ALARM |
| 10/2/2020 16:30 | L5 | 20-276-0214 | 2 | 7m 59s  | 1033A | OLD RANCH LN @ OLD RANCH RD | FALSE ALARM |

|                 |    |             |   |         |       |                         |             |
|-----------------|----|-------------|---|---------|-------|-------------------------|-------------|
| 10/4/2020 17:56 | L1 | 20-278-0234 | 2 | 23m 27s | 1033A | MIRANDA RD @ MIRANDA CT | FALSE ALARM |
| 10/4/2020 18:01 | L3 | 20-278-0236 | 2 | 30m 10s | 1033A | ELENA RD @ JOSEFA LN    | FALSE ALARM |

**9-1-1**

**ABANDONED CALLS**

|                 |    |             |   |         |        |                              |              |
|-----------------|----|-------------|---|---------|--------|------------------------------|--------------|
| 9/28/2020 9:53  | L5 | 20-272-0087 | 2 | 10m 35s | 911ABN | PRISCILLA LN @ STONEBROOK DR | INVESTIGATED |
| 9/28/2020 11:55 | L1 | 20-272-0135 |   |         | 911CEL | FREMONT RD @ CONCEPCION RD   | INVESTIGATED |
| 9/28/2020 13:46 | L1 | 20-272-0171 |   |         | 911CEL | LA PALOMA RD @ WESTWIND WY   | INVESTIGATED |
| 9/29/2020 9:55  | L1 | 20-273-0098 |   |         | 911CEL | LA PALOMA RD @ WESTWIND WY   | INVESTIGATED |
| 9/29/2020 14:13 | L1 | 20-273-0220 |   |         | 911CEL | LA PALOMA RD @ WESTWIND WY   | INVESTIGATED |
| 9/30/2020 16:10 | L3 | 20-274-0253 |   |         | 911CEL | DAWN LN @ ELENA RD           | INVESTIGATED |
| 10/1/2020 9:20  | L3 | 20-275-0076 |   |         | 911CEL | DUVAL WY @ ROBLEDA RD        | INVESTIGATED |
| 10/4/2020 11:30 | L1 | 20-278-0117 |   |         | 911CEL | QUAIL LN @ ROBLEDA RD        | INVESTIGATED |

**PUBLIC SAFETY  
ASSISTANCE**

|                 |    |             |   |        |     |                        |          |
|-----------------|----|-------------|---|--------|-----|------------------------|----------|
| 10/1/2020 21:08 | L5 | 20-275-0375 | 3 | 6m 48s | AID | DAWSON DR @ REBECCA LN | COMPLETE |
| 10/2/2020 16:46 | L2 | 20-276-0216 |   |        | AID | MAGDALENA RD @ I-280   | COMPLETE |

**INFORMATION ONLY**

|                 |    |             |  |  |        |                                  |                   |
|-----------------|----|-------------|--|--|--------|----------------------------------|-------------------|
| 9/28/2020 23:41 | L5 | 20-272-0347 |  |  | INFO   | STONEBROOK DR @ ONEONTA DR       | INFORMATION GIVEN |
| 9/29/2020 12:39 | L3 | 20-273-0174 |  |  | INFO   | I-280 @ PAGE MILL RD             | INFORMATION GIVEN |
| 9/29/2020 12:42 | L1 | 20-273-0177 |  |  | INFO   | LA RENA LN @ DIANNE DR           | INFORMATION GIVEN |
| 10/1/2020 5:17  | L5 | 20-275-0025 |  |  | INFO   | REBECCA LN @ DAWSON DR           | INFORMATION GIVEN |
| 10/1/2020 6:54  | L1 | 20-275-0035 |  |  | INFO   | LA BARRANCA RD @ PURISSIMA RD    | INFORMATION GIVEN |
| 10/1/2020 20:57 | L3 | 20-275-0370 |  |  | INFO   | EL MONTE RD @ STONEBROOK DR      | INFORMATION GIVEN |
| 10/2/2020 9:59  | L3 | 20-276-0091 |  |  | INFO   | DEZAHARA WY @ TAAFFE RD          | INFORMATION GIVEN |
| 10/2/2020 15:05 | L1 | 20-276-0188 |  |  | INFO   | CHAPIN RD @ ROBLEDA RD           | INFORMATION GIVEN |
| 10/2/2020 15:07 | L1 | 20-276-0189 |  |  | INFO   | ROBLEDA RD @ CHAPIN RD           | INFORMATION GIVEN |
| 10/3/2020 8:39  | L1 | 20-277-0068 |  |  | BTINFO | I-280 @ EL MONTE RD              | INFORMATION GIVEN |
| 10/3/2020 21:06 | L5 | 20-277-0295 |  |  | INFO   | BLANDOR WY @ MAGDALENA RD        | INFORMATION GIVEN |
| 10/4/2020 18:42 | L1 | 20-278-0253 |  |  | INFO   | ALTA LANE SOUTH @ ALTA TIERRA RD | INFORMATION GIVEN |

**PATROL CHECKS**

|                 |    |             |  |  |       |                                       |          |
|-----------------|----|-------------|--|--|-------|---------------------------------------|----------|
| 9/28/2020 13:06 | L1 | 20-272-0155 |  |  | PATCK | FREMONT PINES LN @ FREMONT RD         | COMPLETE |
| 9/29/2020 9:07  | L1 | 20-273-0072 |  |  | PATCK | BURKE RD @ FREMONT RD                 | COMPLETE |
| 9/30/2020 18:53 | L4 | 20-274-0328 |  |  | PATCK | ALTAMONT RD @ BLACK MOUNTAIN RD       | COMPLETE |
| 9/30/2020 19:45 | L2 | 20-274-0348 |  |  | PATCK | HILLTOP DR @ HILLVIEW RD              | COMPLETE |
| 10/2/2020 18:25 | L1 | 20-276-0247 |  |  | PATCK | PURISSIMA RD @ SAMUEL LN              | COMPLETE |
| 10/3/2020 13:47 | L5 | 20-277-0157 |  |  | PATCK | RAVENSBURY AV @ HILLPARK LN           | COMPLETE |
| 10/3/2020 14:24 | L3 | 20-277-0174 |  |  | PATCK | MATADERO CREEK LN @ MATADERO CREEK CT | COMPLETE |
| 10/3/2020 14:46 | L4 | 20-277-0181 |  |  | PATCK | MOODY RD @ ALTAMONT RD                | COMPLETE |
| 10/3/2020 18:30 | L5 | 20-277-0256 |  |  | PATCK | PROSPECT AV @ EMERALD HILL LN         | COMPLETE |
| 10/3/2020 23:03 | L4 | 20-277-0333 |  |  | PATCK | MOODY RD @ ALTAMONT RD                | COMPLETE |
| 10/4/2020 15:04 | L4 | 20-278-0180 |  |  | PATCK | PAGE MILL RD @ MOODY RD               | COMPLETE |

**PHISHING SCAM**

|                 |    |             |   |       |       |                               |              |
|-----------------|----|-------------|---|-------|-------|-------------------------------|--------------|
| 9/28/2020 11:55 | L1 | 20-272-0136 | 3 | 6m 9s | PHISH | FREMONT PINES LN @ FREMONT RD | INVESTIGATED |
|-----------------|----|-------------|---|-------|-------|-------------------------------|--------------|

**STRANDED MOTORISTS**

|                 |    |             |  |  |        |                             |              |
|-----------------|----|-------------|--|--|--------|-----------------------------|--------------|
| 10/1/2020 15:49 | L3 | 20-275-0252 |  |  | STRAND | ARASTRADERO RD @ STIRRUP WY | INVESTIGATED |
| 10/3/2020 22:05 | L1 | 20-277-0311 |  |  | STRAND | I-280 @ EL MONTE RD         | INVESTIGATED |

**TRAFFIC MONITORING**

|                 |    |             |  |  |        |                               |          |
|-----------------|----|-------------|--|--|--------|-------------------------------|----------|
| 10/1/2020 10:01 | L3 | 20-275-0103 |  |  | TRAFIC | PAGE MILL RD @ ARASTRADERO RD | COMPLETE |
|-----------------|----|-------------|--|--|--------|-------------------------------|----------|

**WELFARE CHECK**

|                |    |             |   |        |       |                       |          |
|----------------|----|-------------|---|--------|-------|-----------------------|----------|
| 10/1/2020 9:22 | L3 | 20-275-0077 | 2 | 4m 30s | WELCK | DUVAL WY @ ROBLEDA RD | COMPLETE |
|----------------|----|-------------|---|--------|-------|-----------------------|----------|

**Note:** The target response time for priority level 1 calls is 9 minutes, for priority level 2 calls it is 14 minutes, and for priority level 3 calls it is 25 minutes. Response times are only available for some calls for service and not for self-initiated activity.