



TOWN OF LOS ALTOS HILLS PLANNING COMMISSION AGENDA

SPECIAL MEETING, THURSDAY, JULY 11, 2019 AT 7:00 P.M.

Council Chambers, 26379 Fremont Road, Los Altos Hills, CA www.losaltoshills.ca.gov

NOTE:

Pursuant to Government Code Section 54953(b), **Commissioner Abraham** will be attending the Planning Commission meeting via teleconferencing from:

12831 Viscaino Road
Los Altos Hills, CA 94022

This teleconference location is accessible to the public.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice to Public: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website subject to Staff's ability to post the documents before the meeting.

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE LOS ALTOS HILLS PLANNING COMMISSION WILL BE HELD ON

THURSDAY, JULY 11, 2019 AT 7:00 PM

The agenda for the special meeting is as follows:

1. ROLL CALL AND PLEDGE OF ALLEGIANCE
2. REORGANIZATION OF THE PLANNING COMMISSION
 - 2.1 Appointment of Chair
 - 2.2 Appointment of Vice Chair
3. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

4. PUBLIC HEARINGS

Public hearings are specially noticed items for discussion. Anyone wishing to speak regarding a public hearing should fill out a speaker card prior to the completion of the staff report and give it to staff. The order of business for public hearings is as follows:

1. Staff Presentation
2. Applicant Presentation – 15 Minutes
3. Commission Questions/Clarifications
4. Public Comments – 3 Minutes per person
5. Applicant Response – 5 Minutes
6. Commission Comments/Questions/Action

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-two (22) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

➤ Planning Commission Ex Parte Contacts Policy Disclosure

- 4.1 LANDS OF FISCHLI FAMILY TRUST; 25616 Moody Road; File #VAR19-0008; A request for a Variance to convert an existing required garage space into living area and replace it with an open parking space located in front of the garage that encroaches 12 feet into the front yard setback; CEQA review: Categorical Exemption per section 15305(a) – minor setback variance not resulting in a change in land use or density; (staff-Jeremy Loh).
- 4.2 LANDS OF GOUMAS AND EGGERS; 12051 Moody Springs Court; File #APL19-0002; Appeal of the Planning Director’s approval of a Site Development Permit (SD19-0009) for a new roofed pool cabana structure with an unfinished accessory structure below totaling 860 square feet (maximum height 27’-0”); CEQA review: Categorical Exemption per Section 15303(e) – construction of a new accessory (appurtenant) structure; (staff-Jeremy Loh).
- 4.3(A) CONSIDERATION OF A GENERAL PLAN AMENDMENT TO UPDATE THE TOWN’S MASTER PATH MAP TO ADD AN OFF-ROAD PATHWAY CONNECTION FROM RHUS RIDGE ROAD TO LA LOMA DRIVE. THE PROPOSED PATHWAY TO BE LOCATED BETWEEN 25263 AND 25265 LA LOMA DRIVE AND ALONG THE PRIVATE DRIVEWAY BETWEEN 25223, 25225, 25245 AND 25259 LA LOMA DRIVE; FILE #238-15-MISC; CEQA REVIEW: CATEGORICAL EXEMPTION PER SECTION 15061(B)(3); (staff-Steve Padovan)
- 4.3(B) CONSIDERATION OF A GENERAL PLAN AMENDMENT TO UPDATE THE TOWN’S MASTER PATH MAP TO ADD THE FOLLOWING PROPOSED TRAIL ACCESS CONNECTIONS:

- DESIGNATE A FUTURE TRAIL ACCESS LOCATION FROM THE LAURA COURT PATHWAY INTO THE SOUTHERLY PORTION OF 24840 PROSPECT AVENUE;
- DESIGNATE A FUTURE TRAIL ACCESS LOCATION OFF THE PLANNED PATHWAY BETWEEN LA LOMA DRIVE AND LAURA COURT INTO 25355 LA LOMA DRIVE.

FILE #238-15-MISC; CEQA REVIEW: CATEGORICAL EXEMPTION PER SECTION 15061(B)(3); (staff-Steve Padovan)

5. OLD BUSINESS – None

6. NEW BUSINESS – None

7. REPORTS FROM THE CITY COUNCIL MEETINGS

- 7.1 Planning Commission Representative for June 20 – Commissioner Smith
- 7.2 Planning Commission Representative for July 18 – **CANCELLED**
- 7.3 Planning Commission Representative for August 21 – Commissioner Mandle
- 7.4 Planning Commission Representative for September 19 – Commissioner Abraham
- 7.5 Planning Commission Representative for October 17 – Commissioner Couperus

8. APPROVAL OF MINUTES

- 8.1 Approval of June 6, 2019 – Regular Meeting Minutes

9. REPORTS FROM SITE DEVELOPMENT MEETINGS – July 9

- 9.1 LANDS OF 26088 DUVAL LLC; 26088 Duval Way; File #SD19-0021; A request for a Site Development Permit for landscape screening and hardscape improvements for a permitted single-family residence; CEQA review: Categorical Exemption per Section 15304(e) – New gardening or landscaping; (staff-Jeremy Loh).
- 9.2 LANDS OF SCHOTT; 26925 ORCHARD HILL LANE; File #SD19-0012; A request for a Site Development Permit for landscape screening and hardscape improvements associated with a previously approved single-family residence. CEQA review: Categorical Exemption per Section 15304(b) – new gardening and landscaping. (staff-Dylan Parker).

10. REPORTS FROM FAST TRACK MEETINGS – None

11. ADJOURNMENT