



LEGEND
 ○ 3/4" Iron Pipe Monument found.
 ⊙ 3/4" Iron Pipe Monument set.
 [Symbol] Indicates Public Utilities Anchor Easement.

NOTES:
 The blue border indicates the boundary of land subdivided by this map.
 All distances and dimensions are shown in feet and decimals thereof.

CERTIFICATE OF COUNTY ENGINEER
 I hereby certify that I have examined the within final map of Tract No. 1288, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the Subdivision Map Act and of any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

LEONARD BUSHNELL, County Engineer of Santa Clara County, California.
 Dated: June 7, 1954.
 By James E. Enache Deputy

CERTIFICATE OF BOARD OF SUPERVISORS
 It is ordered that the map of Tract No. 1288 be and the same is hereby approved, that all parcels of land offered for dedication to public use for street purposes are not hereby accepted. The Public Utility and Anchor Easements and the widening of Magdalena Road are hereby accepted as shown within said subdivision.
 I hereby certify that the foregoing order was adopted by the meeting of said Board held on the 7 day of June 1954.

RICHARD OLSON, Clerk of the Board of Supervisors of Santa Clara County.
 By Richard Olson Deputy

CERTIFICATE OF ENGINEER
 I, Lawrence G. Brian, a Registered Civil Engineer of the State of California hereby certify that this map, consisting of one sheet represents a survey made under my supervision during March 1954; that the survey is true and complete as shown; that all monuments shown hereon actually exist; that their positions are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Lawrence G. Brian
 Registered Civil Engineer Certificate No. 5597

OF BASIS OF BEARINGS:
 The bearing (N.53°14'E) of the centerline of MAGDALENA ROAD as shown on the map entitled "MAP OF THE SUBDIVISION OF THE HALE RANCH" recorded in Book 1 of Maps at Pages 48 & 49 Santa Clara County Records was taken as the basis of bearings shown upon this map.

ACKNOWLEDGMENT
 STATE OF CALIFORNIA } S.S.
 COUNTY OF SANTA CLARA }
 On this 1st day of JUNE 1954, before me, R. L. KING a Notary Public in and for said County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared A. V. WILDBLOOD and G. E. CRAMBELL known to me to be the Vice President and Assistant Secretary, respectively of SAN JOSE ABSTRACT & TITLE INSURANCE Co. a corporation, the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of the corporation herein named, and acknowledged to me that corporation executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: OCT. 22, 1956
R. L. King
 Notary Public in and for the County of Santa Clara, State of California.

ACKNOWLEDGMENT
 STATE OF CALIFORNIA } S.S.
 COUNTY OF SANTA CLARA }
 On this 26 day of MAY 1954, before me, Robert E. Edwards a Notary Public in and for the County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared Joe Pachetti and Hazel Ione Pachetti, his wife, known to me to be the persons who executed the within instrument, and they acknowledged to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: FEB. 7, 1956
Robert E. Edwards
 Notary Public in and for the County of Santa Clara, State of California.

CERTIFICATE OF COUNTY RECORDER
 Accepted for record and recorded in Book 50 of Maps at page 34 in the Office of the Recorder of Santa Clara County this 7 day of June 1954, at 4:19 P.M.
980153

Charles A. Payne, County Recorder of Santa Clara County, California.
 By John C. Conley Deputy

OWNER'S CERTIFICATE
 We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon this map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the border lines and hereby dedicate to public use all the boulevards, avenues and streets shown upon said map within said subdivision.

We also hereby dedicate for public use those certain strips of land designated as "Reserve", being one foot in width across the ends of all boulevards, avenues and roads at their termination at the boundary of said subdivision, reserved exclusively for the owners of lots in said subdivision, until an additional strip of land adjoining it for the extension of said boulevards, avenues and streets is accepted by the Board of Supervisors of the County of Santa Clara.

We also hereby dedicate for public use easements for public utilities and/or storm drainage under, on or over those certain strips of land lying between the rear lines of lots designated as "P.U.E.", and/or "S.D.E.", as shown on said map within said subdivision, such strips of land to be kept open and free from buildings and structures of any kind.

We also hereby dedicate for public use all easements for light and air under and/or over those certain strips of land lying between the front and/or side lines of lots and the lines designated as "Building Set Back Line" (B.S.B.L.) as shown on said subdivision, such strips of land to be kept open and free from buildings and structures of any kind excepting irrigation and sprinkling systems and appurtenances thereto.

SAN JOSE ABSTRACT & TITLE INSURANCE Co.
A. V. Wildblood Vice President
G. E. Crambell Ass't. Secretary
Joe Pachetti and Hazel Ione Pachetti (as owners)

**TRACT NO. 1288
 CRESTWOOD
 SANTA CLARA COUNTY, CALIFORNIA.**

BEING A PORTION OF LOT 46 "MAP OF THE SUBDIVISION OF THE HALE RANCH" BEING A PART OF THE SAN ANTONIO RANCHO, FILED FOR RECORD JANUARY 14, 1897, IN BOOK I OF MAPS AT PAGES 48 AND 49, SANTA CLARA COUNTY RECORDS.

SCALE: 1"=100'
FROST AND BRIAN
 CIVIL ENGINEERS.
 APRIL, 1954.